



## **AGENDA**

### **Page No**

1. MINUTES  
To confirm the minutes of the meeting held on 28 July (SC.9 - SC.12), previously circulated.
2. APOLOGIES FOR ABSENCE
3. POLICY REVIEW - HEALTH AND SAFETY 1 - 4  
Report of the Chairman
4. POLICY REVIEW - CIVIL PARKING ENFORCEMENT 5 - 8  
Report of the Chairman
5. MATTERS OF URGENCY  
Any other business of which not less than 24 hours' prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.